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THE NEWEST READING MADE QUITE EASY:

OR, AN

INTRODUCTION TO READING THE HOLY BIBLE.

Consisting of Scripture, Historical, and Moral Lessons, so disposed, that the Learner is led on with Pleasure, step by step, from simple and easy, to compound and difficult Words; which is allowed by all to be the most regular, speedy, and rational Way of Teaching: And the whole ornamented with a neat, and entertaining set of Prints.

THE TWENTY-EIGHTH EDITION.

Recommended for the Use of Schools.

By T. DAVIE, Schoolmaster.

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Roman Capitals and Small Letters.

A B C D E F G H I J K L M N O P Q
R S T U V W X Y Z.

a b c d e f g h i j k l m n o p q r s
t u v w x y z.

Italic Capital and Small Letters.

A B C D E F G H I J K L M N O
Q R S T U V W X Y Z.

a b c d e f g h i j k l m n o p q r s
u v w x y z.

Double Letters Roman.

& ſt ſh ſi ff fi fl ffi ffl, &c

Double Letters Italic.

& ſt ſh ſi ff fi fl ffi ffl, &c.

Roman. Vowels. *Italic.*

a e i o u y. *a e i o u y.*

Figures.

1 2 3 4 5 6 7 8 9 0.

Easy Syllables.

ab	eb	ib	ob	ub	ba	be	bi	bo	bu	by
ac	ec	ic	oc	uc	da	de	di	do	du	dy
ad	ed	id	od	ud	fa	fe	fi	fo	fu	fy
af	ef	if	of	uf	ha	he	hi	ho	hu	hy
ag	eg	ig	og	ug	ka	ke	ki	ko	ku	ky
ak	ek	ik	ok	uk	la	le	li	lo	lu	ly
al	el	il	ol	ul	ma	me	mi	mo	mu	my
am	em	im	om	um	na	ne	ni	no	nu	ny
an	en	in	on	un	pa	pe	pi	po	pu	py
ap	ep	ip	op	up	ra	re	ri	ro	ru	ry
ar	er	ir	or	ur	ſa	ſe	ſi	ſo	ſu	ſy
as	es	is	os	us	ta	te	ti	to	tu	ty
at	et	it	ot	ut	va	ve	vi	vo	vu	vy
ax	ex	ix	ox	ux	za	ze	zi	zo	zu	zy

Bra bre bri bro bru bry
Cra cre cri cro cru cry
Fra fre fri fro fru fry
Gra gre gri gro gru gry
Pra pre pri pro pru pry
Phra phre phri phro phru phry
Scra ſcre ſcri ſcro ſcru ſcry
Shra ſhre ſhri ſhro ſhru ſhry
Spla ſple ſpli ſplo ſplu ſply
Tra tre tri tro tru try.

Aaron
Balaam
Cain
David
Esther
Flora
Gabriel
Henry
John
Katharine
Laurance
Moses
Noah
Oliver
Pope
Queen
Richard
Samson
Thomas
Virtue
William
Xerxes
York
Zion

APE
BULL
COCK
DOG
EEL
FOX
GOAT
HOG
JAY
KING
LAMB
MOUSE
NUN
OWL
PLUMB
QUINCE
ROE
SUN
TENCH
URN
WHEEL
AXE
YOUTH
ZEAL

MONOSYLLABLES,

Expreſſing the moſt natural and eaſy Things to the Apprehenſions of Children.

The Parts of a Man, &c.

Head	Throat	Joints	Blood
Hair	Cheek	Fleſh	Vein
Skull	Chin	Legs	Heart
Brain	Chaps	Feet	Lungs
Face	Jaws	Toes	Nerves
Eyes	Arms	Shins	Wriſt
Ears	Hands	Fin-gers	Boy
Noſe	Breaſt	Thumbs	Girl
Mouth	Ribs	Nails	Child
Tongue	Bones	Fiſt	Young
Lips	Back	Skin	Old
Teeth	Knees	Neck	Man

Apparel, &c.

Cloth	Cloak	Coif	Shirts
Stuff	Frock	Sleeves	Muff

Plush	Gown	Scarf	Hose
Silk	Hat	Lace	Stocks
Lawn	Cap	Rings	Shoes
Coat	Hood	Gloves	Boots

Eatables, &c.

Bread	Brawn	Pease	Sprats
Cheese	Tripe	Nuts	Trout
Crumb	Fowls	Tarts	Plaice
Cruft	Cocks	Cakes	Drink
Beef	Eggs	Curds	Wine
Veal	Salt	Cream	Beer
Sheep	Ducks	Carp	Ale
Lamb	Geese	Chub	Milk
Hare	Swans	Tench	Tea
Pork	Beans	Eels	Punch

Belonging to a House, &c.

Stone	Porch	Bench	Quilt
Brick	Gate	Chest	Torch
Wall	Door	Desk	Lamp
Lime	Hatch	Trunk	Flame
Slate	Lock	Box	Blaze
Tile	Key	Press	Jug
Thatch	Bar	Cork	Knife
Ridge	Hinge	Grate	Knives

Roof	Bolt	Jack	Fork
Beam	Glaſs	Wheel	Plate
Stairs	Saſh	Pail	Diſh
Joiſt	Lines	Pot	Spoon
Floor	Weight	Pan	Cup
Room	Boards	Bed	Can
Hall	Chair	Couch	Mug
Shop	Stool	Sheets.	Tongs

The World and its Parts, &c.

Sun	Ground	Ditch	Ebb
Moon	Iſle	Den	Flow
Stars	Hill	Cave	Wave
Air	Mount	Graſs	Brook
Wind	Coaſt	Lead	Pool
Eaſt	Shore	Tin	Miſt
Weſt	Bank	Steel	Dew
North	Sand	Ruſt	Rain
South	Clay	Flint	Snow
Storm	Chalk	Sea	Hail
Calm	Dirt	Lake	Ice
Rock	Duſt	Gulph	Froſt
Cape	Mud	Stream	Thaw
Earth	Clod	Pond	Sleet
Land	Mire	Flood	Plain
Sky	Tree	Tide	Vale

Colours.

Black	White	Blue	Red

Trees, Plants, and Fruit.

Aſh	Oak	Flax	Root
Bay	Pine	Fern	Slip
Beech	Vine	Bark	Reed
Birch	Yew	Branch	Roſe
Box	Pears	Bud	Rue
Elm	Plumbs	Leaf	Sage
Haws	Grapes	Heath	Thorn
Crab	Quince	Hemp	Slips
Figs	Shrubs	Hops	Stalk
Nut	Herbs	Leek	Sprig
Fir	Balm	Moſs	Stem
Lime	Broom	Pith	Trunk

Tools to work with.

Awl	Plane	File	Spade
Axe	Saw	Scythe	Rake

Birds, Creeping Things, and ſmall Creatures.

Ant	Toad	Lark	Drone
Bug	Worm	Owl	Fly
Flea	Bat	Quail	Gnat
Frog	Dove	Rook	Moth

Leech	Crane	Snipe	Waſp
Louſe	Crow	Stork	Bill
Nit	Hawk	Thruſh	Claw
Slug	Hern	Whoop	Craw
Snail	Jay	Wren	Crab
Snake	Kite	Bee	Tail

Belonging to a Church, School, &c.

Dean	Front	Form	Rope
Prieſt	Bench	Seat	Clock
Book	Choir	Point	Chimes
Leaf	Pen	Pounce	Verſe
Deſk	Ink	Bell	Proſe

Paſſions and Diſpoſitions.

Love	War	Rob	Sloth
Joy	Peace	Thief	Read
Hope	Good	Rogue	Pray
Fear	Bad	Knave	Sing
Grief	Truth	Hate	Pſalms
Rage	Lie	Pride	Hymns

Conditions and Circumſtances of Men.

King	Child	Moiſt	Health
Prince	Son	Red	Wealth
Duke	Aunt	Fair	Strength
Earl	Niece	Brown	Well

Lord	Dame	Fat	Sick
Peer	Slave	Lean	Faint
Knight	Bride	Plump	Short
Page	Rich	Lame	Dwarf
Groom	Poor	Blind	Thought
Cook	Hot	Deaf	Speech
Wife	Cold	Dumb	Will

Proper and Common Names of Men and Beasts.

John	James	Charles	George
Mark	Joice	Doe	Wolf
Luke	Eve	Dog	Horse
Paul	Ape	Fox	Colt
Anne	Bear	Goat	Mare
Jane	Boar	Hog	Ass
Joan	Buck	Hound	Whelp
Grace	Bull	Mouse	Sheep
Rose	Cow	Hind	Lamb

Terms used in Play.

Ball	Chuck	Bowls	Trump
Taw	Coits	Leap	Lurch
Trap	Tops	Jump	Stake
Cat	Gigs	Win	Ace

Cards	Whips	Doſe	Sport
Dice	Kites	Deal	Hop

Time and Place, &c.

Hour	June	Now	France
Year	Spring	Space	York
Month	Age	Path	Where
Week	Till	Road	Here
Day	Nick	Way	There
Noon	Late	Cloſe	Whence
Night	Soon	Town	Hence
March	When	Lane	Thence
May	Then	Street	This

Numbers, Weights, and Meaſures.

Firſt	Three	Six	Breadth
One	Thrice	Sixth	Length
Once	Third	Eight	Ten
Two	Mile	Eighth	Tenth
Twice	Perch	Nine	Twelve
Pound	Pole	Ninth	Twelfth
Ounce	Four	Ell	Stone
Dram	Fourth	Inch	Height
Brace	Five	Foot	Pint
Pair	Fifth	Yard	Quart

Words of one Syllable.

Art	beer	dung	fan
Air	brat	drake	fog
ant	broad	deer	frog
at	Corn	deep	five
all	curd	dan	furl
are	cat	dike	Gain
aunt	cut	duke	good
awl	curl	Ear	gold
Bird	cream	eye	gone
but	clean	edge	guard
brook	clan	earn	groan
broom	cow	end	gripe
brute	clear	ell	green
bruſh	cup	eel	grind
black	car	elm	ground
brown	can	Firm	Hound
burn	cur	fire	home
barn	Door	fine	hope
boar	dog	fop	hold
boat	dean	fume	hedge
boot	dear	fall	houſe
beam	dun	fur	him
bread	dupe	for	hemp
bean	done	fig	horſe

Inn	me	room	tit
ill	miſs	rope	throne
it	meat	read	Veal
in	meſs	roar	vow
ink	might	ridge	vale
if	Noiſe	Snail	vine
is	now	ſheep	vice
Kite	nigh	ſhip	veil
kick	neap	ſtone	Urn
kate	nine	ſteal	up
knob	near	ſtile	us
king	Owl	ſtrove	Ware
Leg	own	Tax	we
log	our	trade	white
long	oar	tooth	whey
loop	Paul	toe	will
lounge	pot	thumb	who
Mine	pipe	two	wood
mire	peck	tide	where
mouſe	prime	tail	You
my	plough	thyme	yea
more	Quag	thread	yew
morn	queen	twine	ye
mop	quench	tide	yet
men	Rag	time	yes
moan	rat	tame	Zeal

Eaſy Leſſons conſiſting of Words of one Syllable.

LESSON I.

OD is Love.
2. God is Light.
3. Praiſe ye the Lord.
4. God is good to all.
5. God ſaid let there be Light, and there was Light.
6. Thou ſhalt fear the Lord thy God.
7. All the Words of God are pure.
8. Serve the Lord with Fear.
9. Be not wiſe in thine own Eyes.
10. Stand in Awe and Sin not.

LESSON II.

ALL Things are of God.
2. Be wiſe, O ye Kings.
3. Can you be Good and Great?
4. Do Good to all Men.

5. End your Days with Joy.
6. Fear God and keep his Law.
7. God is King of all the Earth.
8. How ſweet it is to be good.
9. In God will I truſt.
10. Keep your Heart with all care.
Let us fear the Lord.

LESSON III.

MAKE me a clean Heart, O God.
2. Not to us but to thee be the Praiſe.
3. O let us ſing to thee with Joy.
4. Praiſe the Name of the Lord.
5. Quick and Dead praiſe him.
6. Reſt ye Dead in your Graves,
7. Sing to the Lord with Joy.
8. Teach me thy Way, O Lord.
9 Uſe me with Care, for I am weak.
10. When the Folk ſhall ſee theſe Things they ſhall be glad.
X is not much in uſe.

LESSON IV.

YE that be great in the World fear God.

2. Zeal for good Works is good.
3. God is the King of Kings.
4. Our God is a great God.
5. I will praiſe the Name of the Lord.
6. O Lord, grant the King a long Life, and we ſhall ſing and praiſe thy Name.
7. Hide not thy Face from us, O Lord.
8. Let us dwell in the Fear of the Lord, all the Days of our Lives.
9. That we may know thee the true God, and thy Son whom thou haſt ſent.
10. Teach us thy Way, and we will walk in thy Truth.

LESSON V.

O Knit my Heart to Thee, that I may fear thy Name.

2. I will thank thee with all my Heart, and will praiſe thy Name.

3. As for me I am poor, haſte thou to me, O God.
4. I call and cry to Thee, O Lord, give Ear to my Complaint.
5. Bow down thine Eyes, and mark me how my Soul doth faint.
6. Thou haſt brought my Soul out of Hell: Thou haſt kept me from them that go down to the Pit.
7. Sing to the Lord ye that be his Saints; to thee, O Lord, I will give praiſe.
8. Save me from my Sins, which are great, and I will praiſe thy Name: Yea, all the Days of my Life will I praiſe thee.
9. With all our Hearts and Mouths will we praiſe thee.
10. The Lord bleſs us, and keep us, and make his Face to ſhine upon us.

LESSON VI.

ALL the Hope of my Soul reſts in thee

2. Turn

2. Turn the Scourge of thy Wrath for thy Name's Sake.
3. My Sins are ſo large, that when I look up I am caſt down.
4. Call not to mind, O God, my Sins.
5. Look down with thine Eyes, and ſee we be thy Sheep.
6. Bow thine Ear, O Lord, and hear; let thy Wrath ceaſe from us.
7. O ſing to the Lord, give Thanks to him, for he is good.
8. Sing with Joy to God our Strength, take the Song, and bring forth the Lute and Harp.
9. Blow the Trump in the New Moon, and on the Feaſt Day.
10. O be thou our Help in Need; for vain is the help of Man.

LESSON VII.

LIFT up your Heads, O ye Gates, and the King ſhall come in: And be ye life up, ye Doors.

2. The

2. The Lord is King of Kings, and Lord of Lords.
3. Hear my Cry, O God, and give Ear to me when I pray.
4. From all the Ends of the Earth will I call on thee when I am faint.
5. O fear the Lord, all ye Saints; for there is no want to them that fear him.
6. I will dwell in thy Houſe for ever, and my Truſt ſhall be in thee.
7. For thou, O Lord, haſt heard my Voice, and doſt love them that fear thy Name.
8. In God is my Health and Strength, the Rock of my Might, and in him is my Truſt.
9. O put your Truſt in him, pour out your Heart to him, for God is our Hope.
10. Ye that ſtand in the Houſe of the Lord, in the Courts of the Houſe of our God, praiſe ye the Lord; for the Lord is Good.

LESSON VIII.

THE Lord doth mind us, and he ſhall bleſs us, he ſhall bleſs the Houſe where we dwell.

2. He ſhall bleſs them that fear him both great and ſmall.

3. The Dead praiſe not thee, O Lord, nor all them that go down to the Pit.

4. But we will praiſe the Lord from this Time to the End.

5. I will pay my Vow to the Lord in the Sight of all Men; in the Courts of the Lord's Houſe, in the midſt of Men, praiſe the Lord.

6. Bleſt be he that comes in the Name of the Lord; we will wiſh you good Luck, ye that are of the Houſe of the Lord.

7. God hath made him to be Sin for us, who knew no Sin.

8. Bind the Lamb with Cords, yea to the Throne.

9. Thy

9. Thy Way is in the Sea, and thy paths in the great deep; and thy Steps are not known.
10. I have had as great Joy in the Way of thy Law, as in all Sorts of Wealth.

LESSON IX.

MY Joy ſhall be in thy Law; and I will think on thy Word.
2. I muſt think on God who made me, he alſo keeps me, and in him I live and move.
3. God is a true God, moſt wiſe, juſt and good.
4. There is but one God, and I ought to fear him, and in all my Ways to truſt in him, and pleaſe him.
5. Our Rule of Faith is the Word of God.
6. The Uſe it will be of to us, is to make us wiſe for our Souls ſake.
7. Eve was the firſt, from whom we all came.

8. We

8. We are prone to that which is not good, and do not love that which is good, for our Hearts are not wise.
9. I should be lost if I had not one to save me, and he that saves me, is Christ the Lord.
10. He took upon him the Form of Man, and did live a good Life; he did preach good Words and Works to us, of God and the next World.

LESSON X.

HE wrought strange Things; he made the Sick well; and the Lame he made to go.
2. He did die for the World, the sad Death of the Cross for our Sins, to make God a Friend to us.
3. He rose from the Dead the third Day, and did go up to Bliss.
4. Where he is now at the right Hand of God, where he still lives, and will be our Friend.

5. And he will come at the laſt Day to Judge the World.
6. We muſt love God with all our Hearts, and do as we would be done by.
7. I muſt not take the Name of God in vain, but muſt love and fear him.
8. I muſt hear and read God's Word with great Joy; and muſt give Thanks to him for all the Good he hath done to me, and to all.
9. I muſt keep the Lord's Day, and not ſpeak my own Words, nor do my own Works on that Day.
10. I muſt ſeek the love of God, and pray to him for Grace, and give Thanks to him for all that he hath done to us.

LESSON XI.

WE muſt pray in the Name of Chriſt for Grace, to help in the Time of Need.

2. I muſt own my Sins, and give God Praiſe, for he has been good to me.
3. I muſt Day by Day take Care that my Heart be not prone to Pride, and take Care of a raſh wiſh.
4. I muſt ſet a Watch on my Mouth, and take Care of my Words.
5. I muſt not tell a Lie, nor make Mock at none, nor call foul Names, nor ſpeak ill Words.
6. I muſt give all Men their Dues; I muſt be juſt in all my Ways; I muſt love my Friends, and ſpeak well of all Men.
7. I can't do it of my own Strength but in the Strength of the Grace of Chriſt, which I muſt aſk of God for his Sake.
8. When I come ſhort of it, I muſt pray to God for his Grace, and take Care to do as I ought to do for the Time to come.
9. If I thus live in the Fear of God, I ſhall be bleſt, both in this World and that which is to come.

10. I muſt die and leave this World, my Corpſe ſhall go to the Earth, and I ſhall come to Life again at the laſt Day.

LESSON XII.

THERE is a Time to love, and a Time to hate; a Time of war, and a Time of peace.

2. Man knows not that which ſhall be, for who can tell him when it ſhall be?

3. They that ſow in Tears ſhall reap in Joy.

4. It is good for a Man that he bear the Yoke in his Youth.

5. O Lord, thou haſt ſeen my wrong, judge thou my Cauſe.

6. The proud have laid a ſnare for me, and Cords; they have ſpread a Net for me by the way, they have ſet Gins for me.

7. I am for Peace, but when I ſpeak they are for war.

8. The

8. The Lord at thy right Hand ſhall ſtrike through Kings, in the Day of his Wrath.
9. All thy Works ſhall praiſe thee O Lord, and thy Saints ſhall bleſs thee.
10. Bleſs ye the Lord, all ye his Hoſt, praiſe ye the Lord.

LESSON XIII.

THERE is none good but one, that is God.
2. Thou ſhalt love the Lord thy God with all thy Heart, and with all thy Soul, and with all thy Mind.
3. Why call ye me Lord, Lord, and do not the Things which I ſay.
4. I am the Bread of Life.
5. Ye both know me, and ye know whence I am, and I am not come of myſelf, but he that ſent me is true.
6. But I know him, for I am from him, and he hath ſent me.

7. As long as I am in the World, I am the Light of the World.
8. I muſt work the Works of him that ſent me, while it is Day.
9. Think not that I am come to ſend Peace on Earth, I am not come to ſend Peace, but a Sword.
10. Take ye heed, watch and pray, for ye know not when the Time is.

LESSON XIV.

I Have Meat to eat that ye known not of.
2. My Meat is to do the Will of him that ſent me.
3. God ſhall bleſs us, and all the Ends of the Earth ſhall fear him.
4. We walk by Faith, not by Sight.
5. Watch ye, ſtand faſt in the Faith.
6. Quit ye like Men; be ſtrong.
7. For now we live, if we ſtand faſt in the Faith.
8. To me to live is Chriſt, and to die is gain.

9. Prove

9. Prove all Things, hold faſt that which is good.
10. Now the God of Peace be with you all.

LESSON XV.

FIGHT the good Fight of Faith.
2. Draw nigh to God and he will draw nigh to you.
3. Give us help from Grief, for vain is the Help of Man.
4. Now I know but in part, but then I ſhall know even as I am known.
5. He that hath the Son hath Life,
6. And he that hath not the Son of God, hath not Life.
7. If a Man know not how to rule his own Houſe, how can he take Care of the Church of God.
8. The Sting of Death is Sin, and the Strength of Sin is the Law.
9. The Day of the Lord will come as a Thief in the Night.
10. He

10. He that hath an Ear to hear let him hear.

LESSON XVI.

DOTH not God ſee my Ways and count all my Steps.

2. Though he ſlay me yet will I truſt in him.

3. Skin for Skin, yea, all that a Man hath will he give for Life.

4. I know it to be ſo of a Truth, but how ſhall Man be juſt with God?

5. Are God's Days as the Days of Man? are his Years as Man's Years?

6. Vain Man would be Wiſe, tho' Man be born like the Colt of a wild Aſs.

7. Aſk now the Beaſts and they ſhall teach thee; and the Fowls of the Air, and they ſhall tell thee.

8. Doth not the Ear try Words and the Mouth taſte Meat.

9. Who

9. Who is he that ſhall plead for me? For now if I hold my Tongue I ſhall give up the Ghoſt.
10. The Eye of him that hath ſeen me ſhall ſee me no more; thine Eyes are on me, and I am not.

LESSON XVII.

O Lord God of my Hope, I cry Day and Night to thee.
2. Let my Voice come to thee; and hear thou my Cry.
3. For my Soul is full of Grief; and my Life comes nigh to the Grave.
4. I am one of thoſe that go down to the Pit; I am a Man that hath no Strength.
5. Free with the Dead that lie in the Grave, that thou doſt think of no more; and they are cut off from thy Land.
6. Thou haſt put my own Friends far from me; thou haſt made them not to love me.

7. All

7. All the Ways of Man are clean in his own Eyes; but the Lord weighs his Thoughts.
8. The Fear of the Lord tends to Life, and he that hath it ſhall be ſafe.
9. Who can ſay, I have made my Heart clean, I am pure from Sin?
10. The Lord is ſtrong and of great Might, the Lord of Hoſt, he is King.

LESSON XVIII.

TEACH me thy Law that I may keep it to the End.
2. O turn mine Eyes, leſt they ſhould be vain.
3. The Lord gave, and the Lord takes, praiſe ye the Name of the Lord.
4. Save us, Lord, that we may watch in Chriſt, and reſt in Peace.
5. I will love thee, O Lord, my Strength, the Lord is my Rock, and my ſtrong Hold, my God, and my Might, in whom I will truſt.

6. Praiſe

6. Praiſe the Lord, O my Soul; while I live will I praiſe my God; yea, as long as I have Life, I will ſing Praiſe.
7. Day by Day I will give Thanks to thee, and praiſe thy Name.
8. When wilt thou come to me? I will walk in my Houſe with a pure Heart: I will take no bad Thing in Hand.
9. O Lord, who ſhall dwell in thy Houſe? Or who ſhall reſt on thy Hill?
10. He that leads a good Life, and doth the Thing that is right.

LESSON XIX.

WE firſt will Praiſe our God, and learn to love the Lord.
2. For it is he that is good, and he that liveth for ever.
3. I will both lay me down in Peace and ſleep, for 'tis thou, O Lord, that wilt keep me ſafe; Hear me when I call, O God of my Strength, for

for thou art my Shield and my Help.

4. Stand in Awe and Sin not, talk with thy Heart on thy Bed and be ſtill.

5. O ye Sons of Men, how long will ye love vain Things and ſeek after Lies?

6. I will praiſe thee, O Lord, with my whole Heart, I will ſhew forth all thy Works.

7. I will ſing to the Lord a new Song, and give Thanks to my God and Judge.

8. My Heart is glad, my Fleſh ſhall reſt in Hope; for thou wilt not leave my Soul in Hell.

9. Plead my Cauſe, O Lord, with them that ſtrive with me, fight thou them that fight with me.

10. And all my Bones ſhall ſay, who is like to Thee, which doſt help the Poor from him that is too ſtrong for him, yea, from him that ſtrives to ſpoil him.

LESSON XX.

THE Word was with God, and the Word was God.

2. All Things were made by him.
3. He is Lord of all.
4. The one Lord by whom are all Things, and we by him.
5. He is the Firſt and the Laſt, the Way, the Truth, and the Light.
6. This is he that was born King of the Jews; and is now Prince of the Kings of the Earth, who ſhall judge the Quick and the Dead.
7. He is the King of Kings, and Lord of Lords.
8. Praiſe the Lord all his Saints and ye that fear him, both ſmall and great.
9. Make known his Deeds.
10. Talk of his Works, ſhew them forth from Day to Day.

End of the firſt Part.

PART II.

Words of two Uyllables divided.

A B-	Bab-ble	Ca-bal
ſence	ba-by	cac-kle
ab-ſtain	back-bite	ca-det
ac-ceſs	bad-ly	cal-ling
ac-count	bad-neſs	can-dy
ad-der	baf-fle	ca-pon
ad-dle	bag-gage	car-ry
ad-dreſs	bag-pipe	ca-ſes
af-fect	ba-king	cat-tle
af-ter	bal-lad	ca-vern
a-gain	bal-ſom	cea-ſed
a-gainſt	ban-ner	ce-ded
a-larm	ban-quet	cel-lar
al-ter	bap-tize	ce-ment
am-ber	bar-gain	cen-ſure
am-ple	bar-rel	cer-tain

Dap-per
dark-neſs
daſh-ed
da-ted
Ea-gle
eb-bing
el-bow
em-bers
Fa-ble
fab-ble
fal-len
fat-neſs
Gan-der
gau-dy
gen-tle
gi-ant
gin-ger
gul-let
Ham-mer
han-dle
help-ed
her-mit
ho-neſt
I-vy
in-ſtance
irk-ſome
Jan-gle
jel-ly
jol-ly
juſ-tice
Ken-nel
ker-nal
kin-dle
kind-neſs
Land-lord
len-tile
lob-by
li-ver
Ma-ny
mi-nute
min-gle
mon-key
Na-vy
ne-ver
nim-ble
no-ble
Ob-tain
o-men
o-ver
Pap-py
pi-ty
pup-py
Quar-rel
que-ry
qui-et
Rab-bet
ri-ſing
rob-ber
Sad-neſs
ſau-cy
Tan-ner
tid-ings
to-ken
Va-niſh
va-lue
ven-ture
Ud-der
un-cle
Wa-fer
won-der
Yel-low
Zea-lous

Easy Lessons consisting of Words of one, and two Syllables.

LESSON I.

Hea-ven	Un-to	Hea-then	Pur-pose
A-bove	Nei-ther	I-dols	Fa-ther
Up-on	A-ny	Glo-ry	Be-fore
Be-neath	A-mong	Wor-ship	A-way

GOD is one, the Lord is the true God.

2. The Lord he is God in Heaven above.

3. And upon the Earth beneath.

4. Thou art great, O Lord God, there is none like unto thee.

5. Neither are their any Works, like unto thy Works.

6. Among the Gods there are none like thee, O Lord.

7. There is no God like thee in Heaven above or in the Earth beneath.

8. As for all the Gods of the Heathens they are but Idols.

9. But

9. But it is the Lord that made the Heavens.
10. Glory and Worſhip are before him.

LESSON II.

The-e-fore	Mo-ther	A-way	Na-vy
Un-to	Wor-thy	There-of	Say-ing
Your-ſelves	Daugh-ter	A-ny	Di-rect
Lov-eth	Nei-ther	Je-ſus	In-to
Fa-ther	Paſ-ſeth	Keep-eth	Ma-ny

THOU ſhalt love the Lord thy God with all thy Heart, and with all thy Soul, and with all thy Strength, and with all thy Mind.
2. Take good Heed therefore unto yourſelves, that ye love the Lord your God.
3. He that loveth Father and Mother more than me is not worthy of me. And he that loveth Son or Daughter more than me is not worthy of me.
4. Love not the World, neither the Things that are in the World.

5. For

5. For all that is in the World, the Luſt of the Fleſh, the Luſt of the Eye, is not of the Father but of the World.
6. The World paſſeth away, and the Luſt thereof.
7. If any Man love the World, the love of the Father is not in him.
8. If a Man love Jeſus Chriſt he will keep his Words.
9. He that loveth him not, keepeth not his Sayings.
10. The Lord direct your hearts into the love of God.

LESSON III.

Ma-ny	Prai-ſes	To-wards	Fa-ble
Pray er	Un-to	Fear-eth	A-fraid
Be-fore	E-ver	Up on	Ea-gle

MANY there be which ſay of my Soul there is no help for him in God.
2. Hear my Prayer, O God, give Ear to the Words of my Mouth.

3.

3. I will praiſe thee with my whole Heart, before the Gods, will I ſing Praiſes unto thee.
4. Unto thee, O Lord, do I lift up my Soul.
5. Mine Eyes are ever towards the Lord, for he ſhall pluck my Feet out of the Net.
6. What man is he that feareth the Lord? Him ſhall he teach in the Way that he ſhall chuſe.
7. As for me, I will call upon God, and the Lord ſhall ſave me.
8. What Time I am afraid, I will truſt in thee.
9. In God will I praiſe his Word, in God have I put my truſt; I will not fear what Man can do unto me.
10. In God we boaſt all the Day long, and praiſe his Name for ever.

LESSON IV.

Mer-cy	For-get	Be-come	Be-cauſe
Vex-ed	Bel-ly	Truſt-ed	Ho-ped
Al-ſo	Si-lent	A-live	Hi-ding

Have

HAVE Mercy upon me, O Lord, for I am weak; O Lord hear me, for my Bones are vexed.

2. My Soul is alſo ſore vexed; but, O Lord, how long?

3. How long wilt thou forget me, O Lord, for ever? How long wilt thou hide thy Face from me?

4. Thou art he that took me out of the Womb, thou didſt make me hope when I was yet upon my Mother's Breaſt.

5. I was caſt upon thee from the Womb; thou art my God from my Mother's Belly.

6. Unto thee will I cry, O Lord my Rock, be not ſilent to me, leſt I become like them that go down into the Pit.

7. The Lord is my Strength and Shield, my Heart truſted in him, and I am helped.

8. O Lord, thou haſt brought up my Soul from the Grave, thou haſt kept me alive, that I ſhould not go down into the Pit.

9. They

9. They that fear thee will be glad when they ſee me, becauſe I have hoped in thy Word.
10. Thou art my hiding Place and my Shield, I hope in thy Word.

LESSON V.

With-in	Prai-ſes	Hea-ven	Tri-umph
Ho-ly	Be-ing	Pleaſure	Dab-ble
Un-to	Com-eth	There-in	Up-right

BLESS the Lord, O my Soul, and all that is within me, bleſs his Holy Name.
2. I will ſing unto the Lord as long as I live; I will ſing Praiſes unto my God while I have my Being.
3. I will lift up mine Eyes unto the Hills from whence cometh my Help.
4. Our help is in the name of the Lord who made Heaven and Earth.
5. By the Word of the Lord were the Heavens made, and all the Hoſt of them by the Breath of his Mouth.

6. The Works of the Lord are great, ſought out of them that have pleaſure therein.
7. It is a good Thing to give Thanks unto the Lord, and to ſing Praiſes unto thy Name, O thou moſt high!
8. For thou Lord haſt made me glad through thy Word, I will triumph in the Works of thy Hands.
9. Let my Soul live and it ſhall praiſe thee, and let thy Judgments help me.
10. Do good, O Lord, unto thoſe that be good, and unto them that are upright in their Hearts.

LESSON VI.

Shep-herd	Com-fort	Be-hold	Fix-ed
Val-ley	Good-neſs	No-thing	Ho-ly
Sha dow	Be-fore	Sta-tutes	E-ver
E-vil	Mea-ſure	Do-eſt	A gain

THE Lord is my Shepherd, I ſhall not want.
2. Yea, though I walk through the Valley of the Shadow of Death, I will

will fear no Evil for thou art with me, thy Rod and thy Staff they comfort me.

3. O how great is thy Goodneſs, which thou haſt laid up for them that fear thee, and which thou haſt wrought for them that truſt in thee, even before the Sons of Men.

4. Lord make me to know my End, and the Meaſure of my Days, what it is, that I may know how frail I am.

5. Behold thou haſt made my Days as a Hand's breadth, and my Age is as nothing before thee.

6. Teach me, O Lord, the Way of thy Statutes, and I ſhall keep them to the End.

7. Thou art good, and doeſt good; Teach me thy Statutes.

8. Thy Word have I hid in my Heart, that I might not ſin againſt thee.

9. My heart is fixed, O God, my Heart is fixed, I will ſing and give Praiſe.

10. My

10. My Mouth ſhall ſpeak the Praiſe of the Lord, and let all the Earth bleſs thy holy Name for ever and ever.

LESSON VII.

Ful-neſs	Be-fore	Be-cauſe	
There-of	A-live	A-gain	In-to
There-in	Hea-then	Sav-ed	Con-demn
Up-on	Ta-ken	Bleſ-ſed	
Wor-ſhip	E-ver	Prai-ſing	

THE Earth is the Lord's and the Fulneſs thereof, the World and all they that dwell therein.

2. All they that be fat upon Earth ſhall eat and worſhip. All they that go down to the Duſt ſhall bow before him, and none can keep alive his own Soul.

3. The Heathen are ſunk down in the Pit that they have made, in the Net which they hid, are their own Feet taken.

4. I will praiſe thee for ever, becauſe thou haſt done it, and I will wait upon

upon thy Name, for it is good before thy Saints.

5. Turn unto us again O Lord God of Hoſt; cauſe thy Face to ſhine and we ſhall be ſaved.

6. Bleſſed are they that dwell in thine Houſe, they will ſtill be praiſing thee.

7. I was glad when they ſaid, let us go into the Houſe of the Lord.

8. Becauſe of the Houſe of the Lord our God, I will ſeek to do Good.

9. The Lord is nigh unto all them that call upon him, to all that call upon him in Truth.

10. God ſhall ſtand at the right Hand of the Poor, to ſave him from thoſe that condemn his Soul.

LESSON VIII.

Bleſ-ſed	A-ble	Low-ly	A-live
Spi-rit	Ra-ther	Un-to	Com-eth
Wor-ſhip	De-ſtroy	Com-ing	Giv-eth
Bo-dy	Up-on	Fa-ther	Ex-cept

BLESSED are the pure in Heart for they ſhall ſee God.

2. Bleſſed are they that weep now for they ſhall laugh.

3. God is a Spirit, and they that worſhip him muſt worſhip him in Spirit and Truth.

4. That which is born of the Fleſh is Fleſh, and that which is born of the Spirit is Spirit.

5. Take no Thought for your Life, what ye ſhall eat or what ye ſhall drink, nor yet for your Body, what ye ſhall put on.

6. Fear not them that kill the Body, but are not able to kill the Soul; but rather fear him that is able to deſtroy both Soul and Body in Hell.

7. Take my yoke upon you and learn of me, for I am meek and lowly in Heart, and ye ſhall find Reſt unto your Souls.

8. The Hour is coming, and now is, when the Dead ſhall hear the

Voice

Voice of the Son of God, and they that hear ſhall live.

9. All that the Father giveth me ſhall come to me, and he that cometh to me I will in no wiſe caſt out.

10. No Man can come unto me, except the Father which hath ſent me draw him, and I will raiſe him up at the laſt Day.

LESSON IX.

Ma-ny	Fa ther	Com eth	
Hea-ven	A-ny	Shep-herd	E ven
No-thing	Hap-py	Konw-eth	

I Have many things to ſay and to Judge of you, but he that ſent me is true, and I ſpeak to the World thoſe Things which I heard of him.

2. For I am come down from Heaven not to do my own will, but the will of him that ſent me.

3. When ye have lift up the Son of Man, then ſhall ye know that I am he, and that I do nothing of

myſelf, but as my Father hath taught me, I ſpeak theſe Things.

4. I ſpeak that which I have ſeen with my Father, and ye do that which you have ſeen with your Father.

5. At that Day ye ſhall know that I am in my Father, and you in me, and I in you

6. If ye ſhall aſk any Thing in my Name, I will do it.

7. If ye know theſe Things, happy are ye if ye do them.

8. I muſt work the Work of him that ſent me, while it is Day, the Night cometh when no Man can work.

9. I am the good Shepherd, and know my Sheep, and am known of mine.

10. As the Father knoweth me, even ſo know I my Father, and I lay down my Life for the Sheep.

End of the Second Part.

PART III.

Words of three Syllables divided.

A-ban-don
a-bo-liſh
Ba-ro-net
baſ-ti-on
bat-te-ry
Ca-bi-net
ca-pi-tal
car-di-nal
Dal-li-ance
dam-ni-fy
de-ci-mal
E-bo-ny
e-di-fy
e-ne-my
Fa-bu-lous
fac-ti-on
Gal-le-ry
gar-ri-ſon
ge-ne-ral
glo-ri-ous
gra-ci-ous
Har-mo-ny
ha-ſti-ly
he-re-ſy
hi-de-ous
ho-mi-ly
I-de-a
i-mi-tate
Jeo-par-dy
je-ſu-it
jo-cu-lar
jo-vi-al
ju-bi-lee
Ka-len-dar
kna-ve-ry
La-ti-tude
lau-da-ble
le-ga-cy
le-ve-ret
li-ber-ty
lot-te-ry
loy-al-ty
lu-na-cy
Mag-ni-fy
ma-jeſ-ty
man-ſi-on
ma-ri-ner
me-mo-ry
men-ti-on
mi-li-tant

Na-ti-on

Na-ti-on re-ve-rence Vic-to-ry
neg-li-gence ri-di-cule va-ni-ty
no-ti-on ru-di-ment ve-ri-ty
nun-ne-ry ruſ-ti-cal va-can-cy
nur-ſe-ry Sa-cra-ment ve-he-ment
num-ber-ed ſa-tis-fy ven-ge-ance
Ob-ſti-nate ſa-vi-our ve-ri-ly
o-ce-an ſe-pa-rate va-lu-ed
o-ni-on ſin-gu-lar vi-ci-ous
or-na-ment ſpec-ta-cle vel-ve-ret
Pa-ci-fy ſuſ-te-nance va-lu-ing
pa-ra-ble ſyl-la-ble U-ni-on
paſ-ſen-ger Ta-bu-lar u-ni-verſe
pe-nal-ty te-di-ous ut-ter-moſt
per-ju-ry teſ-ta-ment Wag-gon-er
Qua-li-fy ti-mo-rous war-ri-or
qua-li-ty ti-tu-lar wil-der-neſs
quan-ti-ty to-bac-co wor-thi-ly
queſ-ti-on to-ge-ther who-e-ver
Ra-ri-ty tra-ge-dy wil-ful-neſs
re-co ver ty-ran-ny Yeſ-ter-day
re-me-dy tra-du-ced Zea-louſ-ly
re-ſi-due ter-ri-ble zo-di-ac

Eaſy

Easy Lessons consisting of Words of one, two, and three Syllables.

Mer-ci-ful	Ac-cord-ing	Va-ni-ty
Na-ti-ons	Pi-ti-eth	Re-mem-ber
De-li ver	Re-mem-breth	E-ver-more

LESSON I.

GOD be merciful unto us and bless us, and cause his Face to shine upon us.

2. That thy way may be known upon Earth, thy saving Health among all Nations.

3. Make haste, O God, to deliver me, make haste to help me O Lord.

4. Help me O Lord my God, O save me according to thy Mercy.

5. Let thy Mercy, O Lord, be upon us according as we hope in thee.

6. Like as a Father pitieth his Children so the Lord pitieth them that fear him.

7. For he knoweth our Frame; he remembreth that we are Dust.

8. The

8. The Lord knoweth the thoughts of Man that they are Vanity.
9. The Face of the Lord is against them that do Evil, to cut off the Remembrance of them from the Earth.
10. Bleſſed be the Name of the Lord from this time forth and evermore

LESSON II.

E-ſteem-ed | For-giv-en | A-no-ther- | Who-e-ver | Men-ti-on | I-ma-ges | Ve-ri-ly

THEM that honour me, ſaith the Lord, I will honour.
2. And they that deſpiſe me ſhall be lightly eſteemed.
3. Whoever ſpeaketh againſt the Holy Ghoſt, it ſhall not be forgiven him, neither in this World, neither in the World to come.
4. Make no mention of the Name of other Gods.
5. Neither let it be heard out of thy Mouth. 6. I

6. I am the Lord, ſaith God.
7. That is my Name.
8. My Glory I will not give to another.
9. Neither my Praiſe to graven Images.
10. I will magnify thee, O my God and will praiſe thy name for ever.

LESSON III.

Re-mem-ber	Di-li-gence	Pro-fit-ed
Cre-a-tor	Mag-ni fy	E-ter-nal
Va-ni-ty	Con-ſi-der	Glo-ri-fy

REMEMBER now thy Creator in the Days of thy Youth, while the evil Days come not, nor the Years draw nigh, when thou ſhalt ſay I have no Pleaſure in them.
2. In all thy ways acknowledge him and he ſhall direct thy path.
3. Keep thy Heart with all diligence, for out of it are the iſſues of Life.
4. My Son, keep my Words, and lay up my Commandments with thee.
5. Fear

5. Fear God, and keep his Commandments, for this is the whole Duty of Man.
6. Conſider the Work of God, for who can make that ſtraight which he hath made crooked.
7. What hath a Man profited, if he gain the whole World and loſe his own Soul? or what ſhall a Man give in Exchange for his Soul?
8. He that loveth his Life ſhall loſe it, and he that hateth his Life in this World, ſhall keep it unto Life eternal.
9. Let your Light ſo ſhine before Men, that they may ſee your good Works and glorify your Father which is in Heaven.
10. This is my Commandment that ye love one another as I have loved you.

End of the Third Part.

Part

PART IV.

Words of Four and Five Syllables.

A-Bo-mi-nate
a-bo-mi-na-ble
an-ti-pa-thy
at-te-nu-ate
Bar-ba-ri-ty
be-ne-vo-lence
Ca-pa-ci-ty
ca-la-mi-ty
con-di-ti-on
con-ta-gi-on
De-bi-li-ty
de-ge-ne-rate
di-rec-ti on
E-ter-ni-ty
e-la-bo-rate
e-qui-vo-cate
Fer-ti-li-ty
fru-ga-li-ty
Gram-ma-ti-cal-ly
Ha-bi-tu-ate
ha-bi-tu-al
har-mo-ni-ous
hu ma-ni-ty
hu-mi-li-ty
hy-po-cri sy
Im-ma-cu-late
in-vi-o-late
laſ-ci-vi-ous
le-gi-ti mate
Ma-tu-ri-ty
mu-ni-fi-cence
Na-ti-vi-ty
no-to-ri-ous
O-be-di ent
out-ra-ge-ous
Pa-the-ti-cal
pro-ge-ni-tor
pro-pri-e-tor
pro-feſ-ſi-on
Re-ſur-rec-ti on
ri-di-cu-lous
Sa-ga-ci-ty
Vi-va-ci-ty
ux-o-ri-ous

Eaſy

Easy Lessons consisting of Words of one, two, three, and four Syllabies.

LESSON I.

In ha-bi-tants	In-te-grity	I-ni-qui-ty
Sal-va-ti on	Un-de-fi-led	Con-fi-der-eth
Boun-ti-ful-ly	Ad-ver-fi-ty	E-ver-laſt-ing

SET all the Earth fear the LORD Lord; let all the Inhabitants of the world ſtand in Awe of him

2. The Lord is my Light and my Salvation, whom ſhall I fear? The Lord is the Strength of my Life, of whom then ſhall I be afraid?

3. I will ſing unto the Lord, becauſe he hath dealt bountifully with me.

4. Judge me, O Lord, for I have walked in my integrity. I have truſted alſo in the Lord, therefore ſhall I not ſlide.

5. Bleſſed are the undefiled in the Way, who walk in the Way of the Lord.

6. Bleſſed

6. Bleſſed are they that keep his Teſtimonies and that ſeek him with their whole Heart.
7. They alſo do no Iniquity: They walk in his Ways.
8. Bleſſed is he that conſidereth the Poor.
9. Bleſſed are they that keep Judgment, and he that doth Righteouſneſs at all Times.
10. Bleſſed be the Lord God of Iſrael, from everlaſting to everlaſting. Amen and Amen.

LESSON II.

Un-der-ſtand-ing	Hu-mi-li-ty
Proſ-pe-ri-ty	Cor-rec-ti-on
Ad-ver-ſi-ty	Ex-cel-len-cy
In-ſtruc-ti-on	What-ſo-e-ver

TRUST in the Lord with thine Heart, and lean not to thine own Underſtanding.
2. In the Day of proſperity be joyful, but in the Day of Adverſity conſider.

3. God alſo hath ſet the one over againſt the other, to the End that Man ſhould find nothing after him.
4. Hear, ye Children, the Inſtruction of a Father;
5. And attend to know Underſtanding.
6. By Humility, and the Fear of the Lord, are Riches, and Honour, and Life.
7. Fooliſhneſs is bound up in the Heart of a Child.
8. But the Rod of Correction ſhall drive it far from him.
9. Wiſdom is a Defence, and Money is a Defence, but the Excellency of Knowledge is, that Wiſdom giveth Life to them that have it.
10. All things whatſoever ye would that Men ſhould do unto you, do ye even ſo unto them, for this is the Law and the Prophets.

End of the Fourth Part.

PART V.

Easy Lessons consisting of Words of one, two, three, four, and five Syllables.

BEING

A Collection of Scripture Histories.

HISTORY I.

Be-gin-ning	Righ-te-ous	Com-mit-ted
Cre-a-ted	De-light-ful	Ap-point-ed
Ex-cel-lent	Pa-ra-dise	

Of the CREATION, *Gen.* I. *and* II.

THE World in which we live, was in the Beginning of Time created by God. The Heavens and the Earth, Birds, Beasts, Fishes and other Creatures, and last of all, Adam, were created by God, and placed in the lower World. God, thought it not good that Man should be alone; he therefore took one of the Ribs of Adam, and made a Woman to be a Help meet for him. She being brought to Adam, he said, this is now Bone of my Bone, and Flesh of my Flesh; she shall be called Woman, because she was taken out of Man.

Our

Our first Parents were made more excellent and perfect than other Creatures here below; for God made them good and righteous; He also gave them power over the other Creatures. The Lord planted a delightful Garden, which was called Eden, and sometimes Paradise. Here he placed Adam and Eve, and committed the Culture and Dressing of it to them. Whence we may learn, that no one ought to be idle, since God appointed Work for our first Parents before their fall in Paradise. Thus were Adam and Eve as happy as they could desire, till they had lost it by sinning against God.

HISTORY II.

O-be-di-ence | Po-ste-ri-ty | Di-li-gent-ly
Par-ti-cu-lar | Ac-cor-ding-ly | Re-co-ve-ry
Di-rec-ti-on | Dis-po-si-ti-on

Of the Sin and Fall of our first Parents. Gen. I.

IT pleased God to make Trial of the Obedience of our first Parents. He therefore gave them a particular Law, by which they were forbidden, upon the

the Pain of Death, to eat of the Fruit of a certain Tree, called, the Tree of Knowledge of Good and Evil. The Devil envying Man the Happineſs he was in, made uſe of a Serpent to tempt Eve, to eat of the Fruit of this Tree. She, inſtead of going to God for Counſel and Direction, caſt off her Dependance upon him, and was perſuaded to break the Law which God had given them. She firſt eat of the Tree herſelf, and then gave to her Huſband, who did eat alſo of it.

Thus were they deprived of the Happineſs they enjoyed. And not only ſo, but they did much Hurt to their Poſterity. The Image of God, after which they were created, was defaced; and they, and all that deſcended from them, (Jeſus Chriſt only excepted) were ſubject to Sin and Death, both temporal and eternal. Accordingly we find an evil Diſpoſition within us, with which we are all born. We ought therefore to labour to ſubdue and mortify this evil Diſpoſition; to keep out

of

of the Way of Temptations as much as we can; to watch diligently over our own Hearts; to uſe all proper Means for the Recovery of that Likeneſs and Reſemblance our firſt Parents bore to God, that in the End we may be happy in the Enjoyment of him, in his Kingdom for ever.

HISTORY III.

Cre-a-ti-on	Con-ti-nu-al-ly
Cor-rup-ti-on	Un-pu-niſh-ed
I-ma-gi-na-ti-on	Im-me-di-ate-ly

Of the Flood. Gen. VI. VII.

ABOUT ſixteen hundred and fifty Years after the Creation of the World, Mankind grew ſo wicked, that God (ſpeaking after the Manner of Man,) ſaid, that it repented him that he had made Man upon the Earth. To ſo great a Degree of Corruption were People arrived, that every Imagination of the Thoughts of their Hearts were only evil continually. God therefore reſolved to deſtroy Mankind by

by a Flood. For he would not ſuffer ſo much Wickedneſs to be unpuniſhed. My Spirit, ſaid God, ſhall not always ſtrive, or continue, or abide with Man. However, God did not immediately cut them off, but allowed them one hundred and twenty Years to repent in.

HISTORY IV.

De-ſtruc-ti-on | Im-pe ni-tent | Ser-vi-li-ty
Se-ve-ri-ty | In-ſtruc-ti-ons |

DUring the Time that the Ark was preparing wherein Noah and his Family were to be ſaved from Deſtruction, the People were called upon to repent, and turn from their Sins. For this purpoſe Enoch and Noah were ſent to preach to them, and to try to reclaim them from their evil Ways. We have here an Example of the Forbearance of God, and a plain Proof that he deſired more the Amendment than the Puniſhment of Sinners. We have moreover an Inſtance of the Juſtice and Severity of God againſt impenitent

penitent Sinners. For the People to whom theſe righteous Men were ſent, rejected the wiſe Counſels and Inſtructions which they gave them, and remained obſtinate in their Sins. God, therefore as he had threatened, ſent a Flood of Waters upon the Earth, and deſtroyed the Inhabitants thereof. Before this Deſtruction came, God took Enoch to himſelf; for Enoch walked with God; that is, he feared, loved, and obeyed him.

HISTORY V.

Not-with-ſtand-ing	Pro-por-ti-ons
Pro-tec-ti-on	Di-rec-ti-ons
In-ſtru-men-tal	Queſ-ti-on-leſs
Proſ-pe-ri-ty	Be-ha-vi-our

Of the Preſervation of Noah *and his Family.*

NOtwithſtanding the Wickedneſs of Men, Noah kept himſelf from being corrupted by their Examples. He lived a juſt Life, and ſo found Favour in the Eyes of the Lord. Obſerve here, that good People are not only ſafe under the Protection of God themſelves, but

but are often inſtrumental in procuring Safety and Proſperity to their Families.

In order to the Preſervation of this good Man; he was commanded by God to prepare an Ark of Wood, which would ſwim upon the Surface of the Water. He was told by God the exact Proportions it was to have, and was very careful in obſerving the Directions he received from him. This Ark was many Years in preparing: And though the ſtupid World were queſtionleſs informed of the deſign of it, yet ſo thoughtleſs were they of themſelves, that they neglected to amend their Lives. They did eat, they drank, they married Wives, they were given in Marriage, until the Day that Noah entered into the Ark, and the Flood came and deſtroyed them all. That as they were wholly ſet upon the Pleaſures of this Life, they did not fear the Judgment God had threatened. How near does this Behaviour reſemble that of the Generality of Chriſtians, who,

knowing

knowing the dreadful Punishments God has threatened to the wicked at the Day of Judgment, do, notwithstanding, neglect to prepare for that terrible Time, and are so surprised by Death, as these were by the Waters of the Flood. Our Saviour has forewarned us, that he will come to Judgment at a Time he is not looked for; and that many will be surprised by his sudden Appearance, as those were who lived in the Days of Noah.

HISTORY VI.

Ge-ne-ra-ti-on	Con-ti-nu-ed
Sa-cri-fi-ces	Dis-tin-guish-ing
Punc-tu-al-ly	Dis-o-be-di-ence
Ex-ceed-ing-ly	Ac-cep-ta-ble

WHEN the Time was come that God would no longer bear with the Sins of Men, he said unto Noah, Come thou and all thy House into the Ark; for thee, have I seen righteous before me in this Generation. So Noah, and his Wife, and his three Sons, and their Wives, went into the Ark.

To

To repleniſh the Earth again with all Kinds of Creatures, God commanded Noah to take to him into the Ark, of clean Beaſts and Fowls which were fit for Sacrifices, by Sevens, that is, ſeven Pair or Couple, the Male and his Female; and of Beaſts and of Fowls which were unclean, and ſo not fit for Sacrifice, by Two, the Male and his Female; which Noah punctually obeyed. When they were all entered into the Ark, God ſhut them in. Then the Windows of Heaven were opened, and the Waters prevailed exceedingly upon the Earth, inſomuch that all the high Hills under the Heavens, were covered. And all Creatures that lived upon the Earth died, ſave what were with Noah in the Ark. A dreadful Inſtance this, of the Vengeance of Almighty God againſt Sinners, which ſhould make us fear to provoke him, who can puniſh us many Ways. Noah continued in the Ark till he was ordered by God to come out of it, afterwards he built an Altar, and offered Sacrifice

crifice and Praiſe to God for his diſtinguiſhing Mercy, in ſaving him from the reſt of Mankind, who ſuffered for their Sins and Diſobedience. This Acknowledgment was ſo acceptable to God, that he promiſed never more to drown the World by the Waters of a Flood; of this the Rainbow, though it no doubt appeared before, was made a Token or Pledge.

HISTORY VII.

Of the Deſtruction of Sodom *and* Gomorrah.

THE People of Sodom and Gomorrah being very wicked, God determined within himſelf to make them Examples of his Vengeance, that others might take Warning of their Puniſhment. If but ten righteous Men could have been found in Sodom, the Place would havebeen ſpared for their Sakes. Good People are a Bleſſing to the Place where they live, and ſometimes a Means to keep off the Judgment of God from it.

The

THE

CHURCH CATECHISM.

QUESTION.

WHAT is your Name?

ANSWER.

Q. Who gave you this Name?

A. My Godfathers and Godmother in my Baptiſm, wherein I was made a Member of Chriſt, a Child of God, and an Inheritor of the Kingdom of Heaven.

Q. What did your Godfathers and Godmothers then for you?

A. They did promiſe and vow three Things in my Name. Firſt, that I ſhould renounce the Devil and all his Works, the Pomps and Vanities of this wicked World, and all the ſinful Luſts of the Fleſh. Secondly, that I ſhould believe all the Articles of the Chriſtian Faith.

Faith. And Thirdly, that I ſhould keep God's holy Will and Commandments, and to walk in the ſame all the Days of my Life.

Q. Doſt thou not think that thou art bound to believe and to do as they have promiſed for thee?

A. Yes, verily: and by God's help ſo I will. And I heartily thank our heavenly Father that he hath called me to this State of Salvation, through Jeſus Chriſt our Saviour. And I pray unto God to give me his Grace, that I may continue in the ſame unto my Life's end.

Q. Rehearſe the Articles of thy Belief.

A. I Believe in God the Father Almighty, Maker of Heaven and Earth; and in Jeſus Chriſt his only Son our Lord, who was conceived by the Holy Ghoſt, born of the Virgin Mary, ſuffered under Pontius Pilate, was crucified, dead and buried. He deſcended into Hell; the third Day

Day he aroſe again from the Dead; he aſcended into Heaven, and ſitteth at the right Hand of God, the Father Almighty: From thence he ſhall come to judge the Quick and the Dead. I believe in the Holy Ghoſt, the holy Catholic Church; the Communion of Saints; the Forgiveneſs of Sins; the Reſurrection of the Body, and the Life everlaſting. Amen.

Q. What doſt thou chiefly learn in theſe Articles of thy Belief?

A. Firſt, I learn to believe in God the Father, who hath made me and all the World. Secondly, in God the Son, who hath redeemed me and all Mankind. Thirdly, in God the Holy Ghoſt, who ſanctified me, and all the Elect People of God.

Q. You ſaid that your Godfathers and Godmothers did promiſe for you, that you ſhould keep God's Commandments. Tell me how many there be.

A. Ten.

Q. Which

Q. Which be they?

A. THE ſame which God ſpake in the twentieth Chapter of Exodus, ſaying, I am the Lord thy God, who brought thee out of the Land of Egypt, out of the Houſe of Bondage.

I. Thou ſhalt have none other Gods but me.

II. Thou ſhalt not make to thyſelf any graven Image, or the Likeneſs of any thing in Heaven above, or in the Earth beneath, or in the waters under the Earth; thou ſhalt not bow down to them, nor worſhip them, for I the Lord thy God am a jealous God, and viſit the Sins of the Fathers upon the Children unto the third and fourth Generation of them that hate me, and ſhew Mercy unto Thouſands in them that love me, and keep my commandments.

III. Thou ſhalt not take the Name of the Lord thy God in vain; for the Lord will not hold him guiltleſs that taketh his Name in vain.

IV. Re-

IV. Remember that thou keep holy the Sabbath-day; ſix Days ſhalt thou labour and do all that thou haſt to do; but the ſeventh Day is the Sabbath of the Lord thy God. In it thou ſhalt do no manner of Work, thou, nor thy Son, or thy Daughter, thy Man-ſervant, nor thy Maid-ſervant, thy Cattle nor the Stranger that is within thy Gates. For in ſix Days the Lord made Heaven and Earth, the Sea, and all that in them is, and reſted the ſeventh Day. Wherefore the Lord bleſſed the ſeventh Day, and hallowed it.

V. Honour thy Father and thy Mother, that thy Days may be long in the Land which the Lord thy God giveth thee.

VI. Thou ſhalt do no Murder.

VII. Thou ſhalt not commit Adultery.

VIII. Thou ſhalt not ſteal.

IX. Thou ſhalt not bear falſe Witneſs againſt thy Neighbour.

X. Thou ſhalt not covet thy Neighbour's

bour's Houſe, thou ſhalt not covet thy Neighbour's Wife, nor his Servant, nor his Maid, nor his Ox, nor his Aſs, nor any Thing that is his.

Q. What doſt thou chiefly learn by theſe Commandments?

A. I learn two Things: my Duty towards God, and my Duty towards my Neighbour.

Q. What is your Duty towards God?

A. My Duty towards God, is to believe in him, to fear him, to love him, with all my Mind, with all my Soul, and with all my Strength; to worſhip him, to give him Thanks; to put my whole Truſt in him; to call upon him; to honour his holy Name and his Word, and to ſerve him truly all the Days of my Life.

Q. What is thy Duty towards thy thy Neighbour?

A. My Duty towards my Neighbour is to love him as myſelf, and to do unto all Men as I would they ſhould do

do unto me. To love, honour, and ſuccour my Father and Mother. To honour and obey the King, and all that are put in Authority under him. To ſubmit myſelf to all my Governors, Teachers, Spiritual Paſtors and Maſters. To order myſelf lowly and reverently to all my Betters. To hurt no Body by Word or Deed. To be true and juſt in all my Dealings. To bear no Malice or Hatred in my Heart. To keep my Hands from picking and ſtealing, and my Tongue from evil ſpeaking, lying, and ſlandering. To keep my Body in Temperance, Soberneſs and Chaſtity, not to covet nor deſire other Men's Goods, but to learn and labour truly to get mine own living, and to do my Duty in that State of Life unto which it ſhall pleaſe God to call me.

Q. Let me hear you repeat the Lord's Prayer.

OUR Father which art in Heaven, Hallowed be thy Name. Thy King-

Kingdom come. Thy Will be done in Earth as it is in Heaven. Give us this Day our daily Bread. And forgive us our Treſpaſſes, as we forgive them that treſpaſs againſt us: And lead us not into Temptation. But deliver us from Evil. For thine is the Kingdom, and the Power, and the Glory, for ever and ever. Amen.

Q. What deſireſt thou of God in this Prayer?

A. I deſire my Lord God our heavenly Father, who is the Giver of all Goodneſs, to ſend his Grace unto me and to all People, that we may worſhip him, ſerve him, and obey him as we ought to do. And I pray unto God, that he will ſend us all Things that be needful both for our Souls and Bodies: and that he will be merciful unto us, and forgive us our Sins; and that it will pleaſe him to ſave and defend us from all Dangers ghoſtly and bodily: and that he would keep us from all Sin and Wickedneſs, and from

our

our ghoſtly Enemy, and from everlaſting Death. And this I truſt he will do of his Mercy and Goodneſs, through our Lord Jeſus Chriſt: And therefore I ſay Amen. So be it.

Q. How many Sacraments hath Chriſt ordained in his Church?

A. Two only, as generally neceſſary to Salvation; that is to ſay, Baptiſm, and the Supper of the Lord.

Q. What meaneſt thou by this Word Sacrament?

A. I mean an outward and viſible Sign of an inward and ſpiritual Grace, given unto us; ordained by Chriſt himſelf, as a means whereby we receive the the ſame, and as a Pledge to aſſure us thereof.

Q. How many Parts be there in a Sacrament?

A. Two, the outward viſible Sign, and the inward and ſpiritual Grace.

Q. What is the outward viſible Sign, or Form in Baptiſm?

A. Water, wherein the Perſon is bap-

baptized, in the Name of the Father, and of the Son, and of the Holy Ghoſt.

Q. What is the inward and ſpiritual Grace?

A. A death unto Sin, and a new birth unto righteouſneſs: For being by nature born in Sin, and the Children of Wrath, we are hereby made the Children of Grace.

Q. What is required of Perſons to be baptiſed?

A. Repentance, whereby they forſake Sin; and Faith, whereby they ſteadfaſtly believe the promiſes of God made to them in that Sacrament.

Q. Why then are Infants baptized, when by reaſon of their tender Years they cannot perform them?

A. Becauſe they promiſe them both by their Sureties; which Promiſe when they come to age, themſelves are bound to perform.

Q. Why was the Sacrament of the Lord's Supper ordained?

A. For the continual remembrance of

of the ſacrifice of the death of Chriſt, and of the benefits which we receive thereby.

Q. What is the outward part or Sign of the Lord's Supper?

A. Bread and Wine, which the Lord hath commanded to be received.

Q. What is the inward Part or Thing ſignified?

A. The Body and Blood of Chriſt, which are verily and indeed taken and received by the Faithful in the Lord's Supper.

Q. What are the Benefits whereof we are Partakers thereby?

A. The ſtrengthening and refreſhing of our Souls by the Body and Blood of Chriſt, as our Bodies are by the Bread and Wine.

Q. What is required of them who come to the Lord's Supper.

A. To examine themſelves, whether they repent them truly of their former Sins, ſteadfaſtly propoſing to lead

lead a new Life: Have a lively Faith in God's Mercy through Chriſt, with a thankful Remembrance of his Death, and be in Charity with all Men.

QUESTIONS and ANSWERS out of the

HOLY SCRIPTURES.

QUESTION.

WHO was the firſt Man?

A. Adam.

Q. Who was the firſt Woman?

A. Eve.

Q. Of what did God make Man?

A. Of the Duſt of the Earth.

Q. Of what did God make the Woman.

A. Out of one of the Man's Ribs.

Q. Where did Adam and Eve dwell?

A. In Paradiſe.

Q. What caſt Adam and Eve out of Paradiſe?

A. Sin.

Q. Who

Q. Who was the beſt Man?

A. The Man Jesus Christ.

Q. Who was the Man after God's own Heart.

A. David.

Q. Who was the wiſeſt Man?

A. Solomon.

Q. Who wrote the Scriptures?

A. Holy Men of God inſpired by the Holy Ghoſt.

Q. Who was the firſt Martyr after Chriſt?

A. Stephen.

Q. What Death did he die?

A. He was ſtoned.

Q. Where was Chriſt born?

A. In Bethlehem.

Q. Who was the Mother of our Lord Jeſus Chriſt.

A. The Virgin Mary.

Q. Who was the reputed Father of our Lord Jeſus Chriſt.

A. Joſeph, a Carpenter.

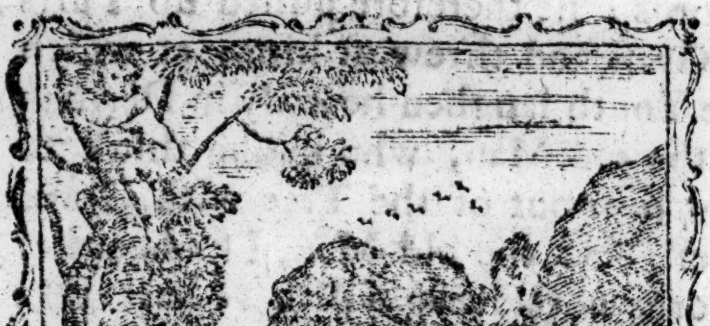
FABLE I.

The Boy ſtealing Apples.

AN old Man deſired a young Fellow that ſtole his Apples, to come down out of the Tree, and that he would not carry away his Goods; but the young Fellow ſcorning his Age, regarded not his Words. Whereupon the old Man ſaid, I have heard there is Virtue in Herbs as well as Words

Words; he therefore pulled up Turfs of Graſs and threw at him; at which the Youth laughed heartily in Deriſion of the old Man, who could think to beat him out of the Tree with Graſs. Well, ſays the old Man, I find neither Words nor Herbs will have any effect on thee; I have heard that there is Virtue in Stones; which having tried, he quickly beat the young Man out of the Tree.

MORAL. If gentle Means will not reclaim the Vicious, Severity muſt be uſed.



FABLE II.

The Hunter and Bear.

A TANNER applied to a Hunter for the Skin of a Bear, who promiſed to procure him an excellent one the next Day; but the Tanner fearing he might forget his promiſe, called at his Houſe in the Morning, and went with the Hunter to obſerve the Sport in killing this hardy Animal, and in order to ſecure himſelf mount-

ed a high Tree to keep himſelf out of Danger. The Hunter came to the Bear's Cave, and with his Dogs forced Bruin to come out, thinking he could ſoon kill him with his Spear; but the Bear avoiding his thruſt, threw him all along on the Ground. The Hunter knowing that theſe wild Beaſts did not prey upon dead Carcaſes, ſtopped his Breath, and counterfeited himſelf dead. The Bear ſmelling with his Noſe put to him, that he breathed not, went away, ſuppoſing him really dead. When the Bear was gone, the Tanner came down from the Tree, and coming to the Hunter, aſked him what the Bear had whiſpered in his Ear? The Hunter replied, he adviſed me for the Time to come, not to ſell the Skin before I had caught the Bear.

Moral. To place our Dependance on an uncertainty, is the Way to be diſappointed.

Fable

FABLE III.

The Dog and Shadow.

A DOG went into a market, and ſtole a piece of meat from one of the butchers. He was carrying it home to his kennel, and in his way he had to paſs over a water, which formed a perfect mirror; ſo that he miſtook his own image for another Dog with a fine piece of fleſh in his jaws. Eager

ger to ſeize ſuch a prize, he ſnapped his mouth; down fell the real meat, and a hungry pike ſwam off with it; leaving him at leiſure to moralize upon his greedineſs and folly—at leiſure to confeſs his crimes; which he did in theſe words: "I was unjuſt to acquire a piece of meat—greedy after more, I attempted to deprive another of what he enjoyed; and now I return home empty: I was wicked for ſtealing—fooliſh not to be content with what I had in my poſſeſſion."

The APOSTLE's CREED; *or*

CONFESSION of FAITH:

Conſiſting of Twelve Articles.

1. I Believe in God the Father Almighty, Maker of Heaven and Earth.
2. And in Jeſus Chriſt his only Son our Lord.
3. Who was conceived by the Holy Ghoſt, born of the Virgin Mary,
4. Suffered under Pontius Pilate, was crucified, dead and buried:
5. He deſcended into Hell*; the third Day he roſe again from the Dead.
6. He aſcended into heaven, and ſitteth on the right Hand of God the Father Almighty;
7. From thence he ſhall come to judge the Quick and the Dead.
8. I believe in the Holy Ghoſt;

* *Or rather the Grave.*

9. Th

9. The Holy Catholic Church; the Communion of Saints.
10. The Forgiveneſs of Sins;
11. The Reſurrection of the Body:
12. And the Life Everlaſting Amen.

The LORD's PRAYER.

Conſiſting of ſix Petitions.

1. OUR Father which art in Heaven, hallowed be thy Name;
2. Thy Kingdom come;
3. Thy Will be done in Earth, as it is in Heaven;
4. Give us this Day our daily Bread;
5. And forgive us our Treſpaſſes, as we forgive them that treſpaſs againſt us;
6. And lead us not into Temptation, but deliver us from Evil, for thine is the Kingdom, and the Power, and the Glory, for ever. Amen.

A Morn-

A Morning SONG.

MY God who makes the Sun to know
His proper Hour to riſe,
And to give Light to all below,
Doth ſend him round the Skies.
When from the Chambers of the Eaſt
His Morning Race begins,
He never tires, nor ſtops to reſt,
But round the World he ſhines.
So, like the Sun would I fulfil
The Buſineſs of the Day:
Begin my Work betimes, and ſtill
March on thy heavenly Way.
Give me, O Lord, thy heavenly Grace,
Nor let my Soul complain
That the young Morning of my Days
Has all been ſpent in vain.

An Evening SONG.

AND now another Day is gone,
I'll ſing my Maker's Praiſe.
My

My Comforts every Hour make known,
His Providence and Grace.
But how my Childhood runs to Waſte,
My Sins how great their Sum?
Lord give me Pardon for the paſt,
And Strength for Days to come.
I lay my Body down to ſleep,
Let Angels guard my Head,
And thro' the Hours of Darkneſs keep,
Their Watch around my Bed.
With chearful Heart I cloſe mine eyes,
Since thou wilt not remove,
And in the Morning let me riſe,
Rejoicing in thy Love.

Short Prayers *and* Graces *for* Children.

A Prayer *for* Morning.

BLESSED be God for keeping me this Night paſt: God bleſs me and keep me from Sin and Danger this Day following, and give me Grace to love and ſerve him, and to honour and obey my

my Father and Mother, according to his Commandments, that I may inherit thy Kingdom of Heaven, through Jeſus Chriſt. Amen.

A PRAYER *for* EVENING.

BLESSED be God for keeping me this Day paſt in Health and ſafety; God forgive me my Sins, and give me Grace to do ſo no more: God give me Faith in Chriſt, and Salvation by him: God bleſs me and keep me, and my Father and Mother, and all my Friends, through Jeſus Chriſt. Amen.

A GRACE *before Meat.*

SAnctify, O Lord, we beſeech thee, theſe thy good Creatures to our Uſe, and us to thy Service, through Jeſus Chriſt our Saviour. Amen.

A GRACE *after Meat.*

BLeſſed and praiſed be thy Holy Name, O God, for theſe and all other thy Bleſſings beſtowed upon us, through Jeſus Chriſt our Lord. Amen.

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